

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-386(A75173)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-386 APPLICATION/CLAIM NO.: A75173 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Bob and Linda Mergell
ADDR: 14309 W. 18200 N.
Beryl, UT 84714
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1776-0001-0004
FILED: 11/06/2003|PRIORITY: 11/06/2003|PUB BEGAN: 11/20/2003|PUB ENDED: 11/27/2003|NEWSPAPER: The Spectrum
ProtestEnd:12/17/2003|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/05/2004|PROOF DUE: 03/31/2009
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/08/2009|CERT/WUC: 12/16/2009|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: 06/09/2004|RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.534 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 800 ft E 900 ft from W4 cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 7 ins. DEPTH: 760 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 29860

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 13100.

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
Tax Serial Number E-1776-0001-0004

| #PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* | | | | | | | | | | | | | | | | Section |
|--|----|----|--------|------|----|----|----|------|----|----|----|------|----|----|----|----------|
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * Totals |
| Sec 09 T 32S R 19W SLBM | * | | 0.2500 | * | | | | * | | | | * | | | | 0.2500 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 0.2500 |

OTHER COMMENTS*****

This certificate acts to approve the extension request submitted March 30, 2009, on which reconsideration has been granted.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 03/30/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/16/2009|PROOF DUE:
*****E N D O F D A T A*****
